



OWANECO LODGE 2020 Lodge Officer Election Information

Facts:

- Elections will be held at the June Ordeal, June 2-4.
- Lodge Officers will serve a one-year term effective upon election.
- Officers must commit a great deal of time to the Lodge.
- Officers must be able to manage their time well and be able to make some sacrifices for the improvement of the Lodge.

Voting:

- Be under the age of 21.
- Be a dues paid Arrowman.
- Be an arrowman prior to the 2020 June Ordeal.

Questions?

Lloyd Gallup
Lodge Adviser
lgallup@owaneco.org

Qualifications:

- Be under the age of 21 for the entire term of office.
- Be a dues paid Arrowman.
- Be an arrowman prior to the 2020 June Ordeal.
- Agree to do your best when serving as an officer.
- Submit the Officer Candidate form and letter before the deadline.

Still Interested?

Fill out the Officer Candidate Form below and send it along with a letter with your reasons for running and ideas for the job to: *Owaneco Lodge 313, P.O. Box 32, 60 Wellington Rd, Milford, CT 06460*. Please note that an interview **WILL** be required prior to the Ordeal Weekend. This will be at the discretion of the Lodge Adviser and/or the Scout Executive.

DEADLINE – May 31, 2020 – NO LATE FORMS ACCEPTED!

2020 LODGE OFFICER ELECTIONS

2020 — ELECTIONS

Name: _____
 Address: _____
 City: _____
 State: _____ Zip Code: _____
 Phone: _____

Chapter:

Arcoon ◇ Achewon ◇ Keewayden ◇
 Chief Pomperaug ◇ Powahay ◇ Scatacook ◇

Email Address: _____

I Wish To Run For The Following Positions:

Lodge Chief ◇ Vice Chief of Chapter Operations ◇ Vice Chief of Program ◇
 Vice Chief of Inductions ◇ Vice Chief of Finance ◇ Vice Chief of Administration ◇

I wish to run for Lodge Office. I understand that if I am elected, I am to do my best in serving others in the brotherhood of cheerful service. I realize the amount of time that will be required to handle the responsibilities related to the position. Finally, I will follow the rules and policies of the Order of the Arrow and my Lodge in order to better serve my fellow arrowmen, the council and the community.

Signed: _____

Date: ____/____/2020